

it is well to ask him if he has been born again. Very likely he will say that he does not know what that means {139} (though oftentimes Roman Catholics do talk about the new birth). Show him John 3:3-5,7, and emphasize what Jesus says, that we must be born again. If he asks what the new birth is, show him the following passages:

"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." 2_Corinthians 5:17.

"Whereby are given unto us exceeding great and precious promises: that by these ye might be PARTAKERS OF THE DIVINE NATURE, having escaped the corruption that is in the world through lust."

2_Peter 1:4.

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A NEW HEART ALSO WILL I GIVE YOU, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." Ezekiel 36:25-27.

Many Roman Catholics understand the new birth to mean baptism, and oftentimes if you ask a Roman Catholic if he has been born again, he will say "Yes," and if you ask him when, he will tell you at his baptism. It will then be necessary to show him that baptism is not the new birth. For this purpose use 1_Corinthians 4:15:

"For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

Here Paul tells the believers in Corinth that in Christ Jesus he had begotten them through the Gospel. If the new birth meant baptism, he must have baptized them, but in 1_Corinthians 1;14 he declares he had not baptized them.

Or you can say, "No, baptism is not the new birth, for I can show you a person who we are told was baptized, and yet St. Peter told him he had not been born again." Then turn to Acts 8:13:

"Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered,

beholding the miracles and signs which were done." When you have made it clear that Simon had been baptized, turn to Peter's statement in the 21st to the 23rd verses, to show that he had not been born again. It is well to go a step further and show the inquirer what the Biblical evidences of the new birth are. For this purpose use the following passages:

"If ye know that he is righteous, ye know that every one that doeth righteousness is born of him." 1_John 2:29. {140}

"Whosoever is born of God doth not commit sin, for his seed remaineth in him: and he cannot sin, because he is born of God. ...

"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. ...

"But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" 1_John 3:9,14,17.

If the inquirer is sufficiently interested, he will now want to know how to be born again. This question is answered in:

"But AS MANY AS RECEIVED HIM, to them gave he power to become the sons of God, even to them that believe on his name." John 1:12.

"Being born again, not of corruptible seed, but of incorruptible, BY THE WORD OF GOD, which liveth and abideth forever." 1_Peter 1:23.

"Of his own will begat he us WITH THE WORD OF TRUTH, that we should be a kind of firstfruits of his creatures." James 1:18.

3. A third way of dealing with a Roman Catholic is to use Acts 3:19.

"Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

This shows the necessity of repentance and conversion in order that our sins may be blotted out. What repentance is will be shown by Isaiah 55:7 and Jonah 3:10:

"Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him;

and to our God, for he will abundantly pardon."
"And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

In a similar way Acts 16:31 can be used to show that the way to be saved is by simply believing on the Lord Jesus Christ; then to show what it is to believe on the Lord Jesus Christ use John 1:12 and 2_Timothy 1:12.

4. Another good text to use in dealing with Roman Catholics, and one which comes right at the heart of their difficulties, is 1_Timothy 2:5:

"For there is one God, and ONE MEDIATOR BETWEEN GOD AND MEN, the man Christ Jesus." {141}

The Roman Catholic, if he is a true Roman Catholic, is always seeking some mediator besides Jesus Christ, and this verse declares expressly that there is but "one mediator between God and men, the man Christ Jesus," and not the priests or saints or the Virgin Mary or anyone else.

Sometimes it is well to follow this up with 1_Timothy 4:1-3, but it is not well as a rule to use this passage until one has made some headway.

It is also well to show the advantage of Bible study, for as a rule the Roman Catholic does not study the Bible at all, and in many cases is practically forbidden by the priest to study it.

For this purpose use John 5:39; 1_Peter 2:1-2; 2_Timothy 3:13-17; James 1:21-22; Psalm 1:1-2; Joshua 1:8; Mark 7:7-8,13; Matthew 22:29. These texts, except the one in 1_Peter 2:1-2 are all practically the same in the Douay or Roman Catholic Bible as they are in the several Protestant translations.

5. Still another way to deal with these people is to use the same method that you would with any sinner who does not realize his need of a Savior, and has no real concern about his salvation (see Chapters Six and Seven), that is to awaken a sense that he is a sinner and needs Christ. This as a rule is the best way if you can get the Roman Catholic to listen to you.

However, many people think there is no use talking with Roman Catholics, that they cannot be brought to Christ. This is a great mistake. Many of them

are longing for something they do not find in the Roman Catholic Church, and if you can show them from the Word of God how to find it, they come very easily, and make some of the best Christians. Always be sure of one thing, do not attack the Roman Catholic Church. This only awakens their prejudice and puts them in a bad position to be helped. Simply give them the truth, and the errors in time will take care of themselves. Not infrequently our attacks upon the Roman Catholic Church only expose our ignorance for oftentimes they do not believe just what we suppose they do. It is frequently desirable to use a Roman Catholic Bible in dealing with a Roman Catholic. Of course if one is going to do that, he should study up the texts beforehand in that version. Very many of the texts are for all practical purposes the same in the Roman Catholic version of the {142} Bible as our own. One of the chief differences is that they translate "repent," "do penance."

II. JEWS.

A great many Jews today are inquiring into the claims of Jesus the Nazarene, and are open to approach upon this subject. The best way to deal with a Jew is to show him that his own Bible points to Jesus Christ. Among the most useful passages for this purpose are:

Isaiah 53, the entire chapter.

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined." Daniel 9:26.

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only Son, and shall be in bitterness for him, as one that is in bitterness for his firstborn." Zechariah 12:10.

"But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting." Micah 5:2.

If the Jew objects that these passages are different in his Hebrew Bible, do not allow yourself to be put off in this way, for they are not. He may say that Isaiah 53 does not refer to the Messiah. In that case ask him to whom it does refer. If he is a well-posted Jewish controversialist, very likely he will say, to suffering Israel. If he does say so, go through the chapter and show that it cannot refer to suffering Israel, because the one who suffers is plainly suffering for the sins of another, Isaiah 53:4-5 and 8, and the other for whom he is suffering is God's people Israel, so of course the sufferer cannot himself be Israel.

The whole book of Hebrews is excellent to use with a Jew, especially the ninth and tenth chapters, and the seventh chapter, the 25th to the 28th verses.

The great difficulty in the way of the Jew coming out as a Christian, is the terrific persecution which he must endure if he does. Undoubtedly it costs a great deal today for a Jew to become a Christian, but if he brings up this question as he undoubtedly will, show him the passages already given under the head of those who are afraid of persecution, Chapter Seven, Section XII. {143}

There are a number of good tracts prepared especially for Jews which can be had from various missions to Jews in London, New York, Chicago, and other large centers of population.

III. SPIRITUALISTS.

Many people who call themselves Spiritualists claim to believe in the Bible. Such persons make a great deal of Samuel's appearing to Saul, 1_Samuel 28:11-20. It is not necessary to deny that Samuel really appeared to Saul, but to show the one with whom you are dealing what the result was to Saul of thus consulting one who had a familiar spirit.

A good passage to use in dealing with all Spiritualists is 1_Chronicles 10:13-14:

"So Saul died for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also FOR ASKING COUNSEL OF ONE THAT HAD A FAMILIAR SPIRIT, to inquire of it; and inquired not of the Lord: therefore he slew him, and turned the kingdom unto

David the son of Jesse."

Another excellent passage is Isaiah 8:19-20:

"And when they shall say unto you, SEEK UNTO THEM THAT HAVE FAMILIAR SPIRITS, and unto wizards that peep, and that mutter: should not a people seek unto their God? For the living to the dead? TO THE LAW AND TO THE TESTIMONY: if they speak not according to this word, it is because THERE IS NO LIGHT IN THEM."

1_John 4:1-3 is also a useful passage, as it brings out how not all spirits are to be believed.

2_Thessalonians 2:9-12 is also useful. All these passages can be followed up by:

"Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord your God." Leviticus 19:31.

"And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people." Leviticus 20:6.

"There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, or a charmer, OR A CONSULTER WITH FAMILIAR SPIRITS, or a wizard, or a necromancer. For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee." Deuteronomy 18:10-12.

"Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah. {144} And he did that which was evil in the sight of the Lord after the abominations of the heathen, whom the Lord cast out before the children of Israel. ...

"And he made his son pass through the fire, and observed times, and used enchantments, AND DEALT WITH FAMILIAR SPIRITS AND WIZARDS: he wrought much wickedness in the sight of the Lord, to provoke him to anger." 2_Kings 21:1-2,6.

These passages all show how God regards consulting spiritualists and mediums.

IV. CHRISTIAN SCIENTISTS.

Many people in our day are being led astray into

Christian Science, and we need to be ready to help them. Most Christian Scientists claim to believe the Bible. Take them to 1_John 4:1-3:

"Beloved, believe not every spirit but try the spirits whether they are of God: because many false prophets are gone out into the world. Hereby know ye the Spirit of God: every spirit that CONFESSETH THAT JESUS CHRIST IS COME IN THE FLESH is of God: and EVERY SPIRIT THAT CONFESSETH NOT THAT JESUS CHRIST IS COME IN THE FLESH IS NOT OF GOD: and this is the spirit of antichrist, whereof ye have heard that it should come; and even now already is in the world."

This passage strikes at the very foundation of Christian Science. Christian Science denies as one of its fundamental postulates, the reality of matter, and the reality of the body, and of necessity the reality of the incarnation. Show them by this passage that the Bible declares that every spirit that confesses not Jesus Christ COME IN THE FLESH, is not of God, but is the spirit of antichrist. Christian Science also denies the doctrine of substitution. Of course many Christian Scientists are not aware of this fact, for it is the common practice in leading one into Christian Science, not to let him see at once, all that is involved in it. Therefore take the one with whom you are dealing to such passages as the following:

"For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2_Corinthians 5:21.

"Christ hath redeemed us from the curse of the law, BEING MADE A CURSE FOR US: for it is written, Cursed is every one that hangeth on a tree." Galatians 3:13.

"Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." 1_Peter 2:24. {145}

"And almost all things are by the law purged with blood; and WITHOUT SHEDDING OF BLOOD is no remission." Hebrews 9:22.

In these passages the doctrine of substitution is clearly brought out.

The average Christian Scientist in defending his position, makes a great deal of the fact that the

Christian Scientists have physical cures. Of this there can be no question. Many people are better physically because of Christian Science treatment, so it is neither necessary nor wise to deny the reality of all their cures. Admit the cure, and then show that the fact that one cures sickness proves nothing for the truth of the position he holds, or for his acceptance before God, Use for this purpose the following passages:

"Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Matthew 7:22-23.

"And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: even him, whose coming is AFTER THE WORKING OF SATAN WITH ALL POWER AND SIGNS AND LYING WONDERS." 2_Thessalonians 2:8-9.

"And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works." 2_Corinthians 11:14-15.

V. FOLLOWERS OF FALSE PROPHETS.

New false prophets are constantly rising, and it is impossible to mention them all by name, furthermore they oftentimes disappear as rapidly as they appear, but practically the same method of treatment will serve to help.

1. First show the deluded one Christ's own warning that false Christs and false prophets would arise.

For this purpose use Mark 13:22-23:

"For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. But take ye heed: behold, I have foretold you all things."

Dwell upon the point that the fact that they heal the sick and perform other wonders is no proof at all that they are not false {146} prophets, that Christ distinctly foretold that the false Christs and the false prophets would do these things.

2. Then give them the following five rules by which they can escape every snare of the false

prophet.

(1) The first rule is found in John 7:17, A WILL WHOLLY SURRENDERED TO GOD.

"If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

Make this point very clear, for many of these people claim to have wholly surrendered their wills to God, but question them unsparingly on this point, and oftentimes you will find that the will is not surrendered.

(2) The second rule is found in 2_Timothy 3:13-17.

This rule is _a careful study of the Word of God, and a thorough comparison of any one's claims to be a prophet, or a Christ, or the Messenger of the Covenant, or John the Baptist, or anything of that sort, with the teachings of the Word of God._ The followers of false prophets generally make a hobby of some few verses in the Bible, and do not study the book as a whole.

(3) The third rule is found in James 1:5-7, PRAYER TO GOD FOR WISDOM.

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord."

Of course the prayer must be sincere, with a readiness to follow the leading of God. Many pray for guidance and still go on in delusion, but the prayer is not sincere. They ask for guidance, but do not utterly renounce their own wisdom and wait upon God for His wisdom. Very many have been led out of the error of following various false prophets when they in utter self-distrust have gone to God for light and guidance.

(4) The fourth rule is found in Matthew 23:8-10, CALL NO MAN MASTER.

"But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is {147} your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ."

Call no man Master, acknowledge no man as an absolute and final authority, accept the authority of no one, and nothing but Christ and the Bible, in matters of faith and religion. It is well to dwell upon this point, for this is the very point at which many are led astray, the swallowing of some man whole, with all his arrant pretensions. The natural, selfish heart of man craves some man to do our thinking for us in matters of religion, and this makes men ready to swallow whole the teachings of some man. It is this that gives power to popery, priestcraft, Christian Science, Mormonism, and all similar delusions.

(5) The fifth rule is found in Proverbs 29:25, BE AFRAID OF NO MAN.

"The fear of man bringeth a snare: but whoso putteth his trust in the Lord shall be safe."

Many a false prophet keeps his power over people through fear. While they do not more than half believe in him, they are afraid if they leave he will in some way bring sickness or some other curse upon them. Very likely the one with whom you are dealing will be in this very position. Show them how clearly they are in a wrong position, the very fact that they are afraid of the man proving this. Show the deluded man that the Holy Spirit is "not a spirit of fear, but of power, and of love, and of a sound mind." If the deluded person insists that the false prophet does his work in the name of Christ and succeeds, and therefore must be accepted of God, turn him to Matthew 7:22-23. This shows very clearly that one may even cast out devils in the name of the Lord, and yet be one whom He never knew.

It is well in dealing with those who are under the spell of a false prophet to be able to show them what the marks of a false prophet are. The first and most common of these is a greed for money. To show this, use Titus 1:10-11, and 2_Peter 2:3:

"For there are many unruly and vain talkers and deceivers, specially they of the circumcision: whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, FOR FILTHY LUCRE'S SAKE."

"And THROUGH COVETOUSNESS shall they with feigned words make merchandise of you: whose judgment now

of a long time lingereth not, and their damnation slumbereth not." {148}

Make it very clear if the pretended prophet is trying to get money from the people (as usually he very clearly is), that that in itself is a mark that he is a false prophet. A second mark of the false prophet is vaunting one's self. To show the deluded one this, use Jude 16 and 1_Corinthians 13:4 RV:

"These are murmurers, complainers, walking after their own lusts; and THEIR MOUTH SPEAKETH GREAT SWELLING WORDS, having men's persons in admiration because of advantage."

"Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up."

A third mark of the false prophet is the claim to an authority that Jesus Christ forbade any man ascribing to himself. To show this to some person who is in the snare of the false prophet use Matthew 23:8,12.

A fourth mark of a false prophet is a false application of Scripture either to himself, or to places with which he is connected. Thus, for example, the Mormons take passages which apply to Israel, and apply them to their own Zion. When any place under the false prophet's control is named for some Bible place, and Scriptural promises referring to the literal Bible place are applied to the place under the prophet's control, just show the one who is being deceived by this sort of thing how utterly unwarranted such an application is.

Fifth, there is usually an untrue note somewhere in the doctrine taught by the false prophet. He may teach a good deal that is Biblical and true, but somewhere he betrays his Satanic origin. The points at which this false note of doctrine are most likely to be found are on the doctrine of future punishment, the matter of the use of meats, or upon legalism of some form -- the observation of the seventh day, the matter of tithes, or something of that sort. In the matter of future punishment, false prophets generally go off sooner or later into either annihilationism or restorationism or a combination of the two.

After all the most important thing to do in

dealing with one who is under a delusion, is to bring forward the fundamental, saving truth of the Gospel, salvation through the atoning work and upon the single condition of faith in Jesus Christ. Oftentimes error, like typhoid fever, has to be left to take its course and work itself out. I know many men today who are out in a clear Christian experience, who for a while were completely under the control {149} of some of our modern false prophets, even thinking that all who did not agree with them were utterly wrong, and saying so in the most bitter terms; but in answer to prayer, and the study of the Word of God, God has led them out of the darkness into the light.

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@14 CHAPTER FOURTEEN

HOW TO DEAL WITH CHRISTIANS WHO NEED COUNSEL, REBUKE, ENCOURAGEMENT, OR COMFORT.

It is often necessary to do personal work with those who are really Christians, but whose Christian experience for one cause or another is unsatisfactory.

I. CHRISTIANS WHO ARE NEGLECTING THE OPEN CONFESSION OF CHRIST.

There are many who are professing Christians who are not making an open confession of Christ as they ought. The experience of such is of course always unsatisfactory. No one can make satisfactory progress in the Christian life who is not confessing Christ openly before men. One of the best passages of Scripture to use with this class is Matthew 10;32-33:

"WHOSOEVER THEREFORE SHALL CONFESS ME BEFORE MEN, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

The meaning and application of this verse is so plain as to need no comment.

Another excellent passage to use is Romans 10:9-10:

"IF THOU SHALT CONFESS WITH THY MOUTH the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto

righteousness; and WITH THE MOUTH CONFESSION IS MADE UNTO SALVATION."

According to this passage, our very salvation depends upon the confession of Jesus Christ with the mouth. There are many who say that they are Christians and who believe that they are saved, {151} because in their hearts they believe in Jesus and have accepted Him as a Savior. They will tell you that they do not regard a public confession of Christ as necessary. The passage just given will show them how utterly unscriptural is their position. A short time ago a man who called himself a Christian, and who entertained the hope that he really was a child of God, but who lacked joy in his experience, approached me with a question, "Do you think it is necessary that a man should publicly confess Christ in order to be saved?" I replied, "It is a matter of very little moment what I think is necessary, the great question is, what does God tell us in His own Word?" Then I gave him Romans 10:9-10 to read. "Now," I said, "that is what God says." The meaning and application of the passage were so plain that the man had nothing further to say, but promised to make an open confession of Christ before the world.

Another helpful passage to use is John 12:42-43: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: for they loved the praise of men more than the praise of God."

In many cases I have found that where these other passages did not seem to lead to decisive action, Mark 8:38 did:

"Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

II. CHRISTIANS WHO ARE NEGLECTING THE BIBLE.

There are many today who make a profession of faith in Jesus Christ, and of whom doubtless many are saved, who are making little or no progress in the Christian life because of neglect of the Bible. A good passage to use with such is 1_Peter

whosoever therefore shall be a friend of the world is the enemy of God.

"But He giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded." James 4:4,6-8.

"Follow peace with all men, and holiness, without which no man shall see the Lord." Hebrews 12:14.

"Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; as obedient children, not fashioning yourselves according to the former lusts in your ignorance: but as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot." 1_Peter 1:13-19.

"For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?" 1_Peter 4:17-18.

"And that which fell among thorns are they, which, when they have heard, go forth, and are **CHOKED WITH CARES AND RICHES AND PLEASURES OF THIS LIFE**, and bring no fruit to perfection." Luke 8:14.

In using the above passage, dwell upon the thought contained in the words, "choked with cares and riches and pleasures of this life." {156}

"And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the

whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:34-36.

"Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching; verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants." Luke 12:35-38.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Romans 12:1-2.

"And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin." Romans 14:23.

"I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing." 2_Timothy 4:7-8.

V. CHRISTIANS WHO ARE NOT WORKING FOR CHRIST.

A large proportion of the professing church today is doing little or nothing for the Master. The personal worker who shall succeed in getting other Christians to work will be accomplishing at least as much for Christ as the one who leads the unsaved to Him. The Bible abounds in passages which can be effectively used for this purpose.

The following will be found useful: Mark 13:34-37 (emphasize the words "to every man his work"); Matthew 24:44-51 and Matthew 25:14-30. A verse which is useful in showing idle Christians that every professed follower of Christ ought to be a

witness for Him and a soul winner is Acts 8:4:

"Therefore they that were scattered abroad went everywhere preaching the word."

Ephesians 4:14-16 is also useful:

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: {157} from whom the whole body fitly joined together and compacted BY THAT WHICH EVERY JOINT SUPPLIETH, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

In using this passage, point out the words, "that which every joint supplieth," and explain their meaning. Other verses that will be found useful are:

Ephesians 5:14-21.

"She hath done what she could." Mark 14:8.

"Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:20.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Daniel 12:3.

"And, behold, I come quickly; and my reward is with me, TO GIVE EVERY MAN ACCORDING AS HIS WORK SHALL BE." Revelation 22:12.

VI. CHRISTIANS WHO ARE UNDERGOING TEMPTATION.

There come to all Christians, and especially to all young Christians, times of special temptation and trial. At such times they need, and should have, the counsel and encouragement of other Christians. We should bear one another's burdens, and so fulfill the law of Christ. (Galatians 6:2.)

Here is a large field of usefulness for the personal worker. The following passages will be found exceedingly useful in strengthening the brethren when under trial and temptation.

"My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience

have her perfect work, that ye may be perfect and entire, wanting nothing." James 1:2-4.

"Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him." James 1:12.

"Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you." 1_Peter 5:8-10. (It is well when possible to use the R.V. of the last passage.)

{8 Be sober, be watchful: your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour, 9 whom withstand stedfast in your faith, knowing that the same sufferings are accomplished in your brethren who are in the world. 10 And the God of all grace, who called you unto his eternal glory in Christ, after that ye have suffered a little while, shall himself perfect, establish, strengthen you. (1 Peter 5:8-10 ASV)}

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are {158} able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1_Corinthians 10:13.

"And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong." 2_Corinthians 12:9-10.

"Pray without ceasing." 1_Thessalonians 5:17.

"I can do all things through Christ which strengtheneth me." Philippians 4:13.

"I have written unto you, fathers, because ye have known him that is from the beginning. I have

written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." 1_John 2:14.

"Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word." Psalm 119:9.

"He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young man shall utterly fall: but they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isaiah 40:29-31.

VII. CHRISTIANS WHO ARE UNDERGOING PERSECUTION.

Many professed Christians fail in the hour of persecution who would have stood if they could have had a few words of counsel from some fellow Christian. The following passages are useful in giving the needed word of counsel and encouragement.

"Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Matthew 5:10-12.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified." 1_Peter 4:12-14.

"Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf." 1_Peter 4:16.

"For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he

was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously." 1_Peter 2:21-23. {159}

"For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." 1_Peter 3:17-18.

"Yea, and all that will live godly in Christ Jesus shall suffer persecution." 2_Timothy 3:12.

"Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God." Acts 14:22.

"And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

"And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:40-42.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is sat down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin." Hebrews 12:1-4.

"Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life." Revelation 2:10.

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." Luke 12:32.

VIII. CHRISTIANS WHO ARE PASSING THROUGH AFFLICTION.

When times of affliction come to Christians, especially to young Christians, a few words fitly spoken by a fellow Christian are oftentimes of great help. Not infrequently they save the afflicted one from years of darkness and barrenness in their Christian experience. There are many today who are of little or no use in the church, who would have been of use if some wise worker had come to them in the hour of affliction and given them good counsel from God's own Word. We should all be constantly on the lookout for opportunities of this kind, and we will find them round about us almost every day of our lives. No thoughts of our own can possibly be of as much help in such an hour as the promises and encouragements of God's Word. The following passages will be found useful and sufficient, if wisely used in the power of the Holy Spirit.

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"And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: for whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?..."

"Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Hebrews 12:5-7, 11.

"To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: that the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ." 1_Peter 1:4-7.

"Humble yourselves therefore under the mighty hand

of God, that he may exalt you in due time: casting all your care upon him; for he careth for you."

1_Peter 5:6-7.

"God is our refuge and strength, A VERY PRESENT HELP IN TROUBLE. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof." Psalm 46:1-3.

"Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." Psalm 23:4.

"And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Psalm 50:15.

"The righteous cry, and the LORD heareth, and delivereth them out of all their troubles." Psalm 34:17.

"The LORD is my light and my salvation; Whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. For IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION: in the secret of his tabernacle shall he hide me; he shall set me upon a rock. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

"I had fainted, unless I had believed to see the goodness of the LORD in the land of the living. Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD." Psalm 27:1-6,13-14.

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in

heart: and ye shall find rest unto your souls."

Matthew 11:28-29. {161}

The one who is to use these passages should first read them over and over again with himself alone, and think of their relation to the specific trial of the one whom he proposes to help.

IX. CHRISTIANS WHO HAVE LOST LOVED ONES.

The ministry of comfort to those whose homes have been invaded by death is one of the most blessed of Christian ministries. It is a ministry that is open to us all, but the attempts of many well-meaning persons in this direction, who try to comfort with their own fancies rather than with the sure Word of God, oftentimes do more harm than good. But the one who knows his Bible, and what it has to say upon the subject of death and of the future, will be able to bind up many a broken heart. Jesus declared in the synagogue at Nazareth, that God had anointed Him to heal the broken hearted, (Luke 4:18), and every follower of Jesus should seek an anointing for the same blessed work. The Bible abounds in passages which are useful for this purpose, but the following are among those which experience proves to be most effective:

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself, that where I am, there ye may be also.

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."
John 14:1-3,27.

"Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter."
John 13:7.

"Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth." Psalm 46:10.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do

follow them." Revelation 14:13.

"And he said, While the child was yet alive, I fasted and wept; for I said, Who can tell whether GOD will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me." 2_Samuel 12:22-23.

"But we would not have you ignorant, brethren, concerning them that fall asleep; that ye sorrow not, even as the rest, who have no hope. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. For this we say unto you by the {162} word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1_Thessalonians 4:13-18 ASV.

(I have found this the most comforting of any single passage in the Word of God.)

"Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord; (for we walk by faith, not by sight:) we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." 2_Corinthians 5:6-8.

"I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better." Philippians 1:23.

"So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption: it is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

"And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

"For this corruptible must put on incorruption,

and this mortal must put on immortality.

"So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

1_Corinthians 15:42-44,49, 53-58.

The worker must make a study of each individual case, and decide which of the passages given above will be most helpful in the specific case.

Sometimes it will be found well to use them all.

They should not be merely read, but dwelt upon, and their meaning explained and applied, wherever necessary. In all the reading and the explanation and the application, we must depend upon the Holy Spirit for His wisdom and power.

X. CHRISTIANS WHO HAVE NOT RECEIVED THE HOLY SPIRIT.

There are many professing Christians in our day who have not definitely received the Holy Spirit. They have not entered into {163} the fulness of joy and peace and power that there is for us in Christ. They are practically in the same condition that the disciples in Ephesus were in until Paul came and put to them the question, "Have ye received the Holy Ghost?" (Acts 19:2) and the position that the believers in Samaria were in until Peter and John came down and "prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them," (Acts 8:15-16). There are many today who are inquiring what they must do that they may receive the Holy Ghost, and there are others that ought to be asking this question. The personal worker should know how to show any one who has not received the Holy Spirit just what he must do that he may receive the Holy Spirit. The following are the steps that should be pointed out:

1. _The one who would receive the Holy Ghost must

depend for his acceptance before God upon the finished work of Christ alone, and not upon anything he himself has done or can do. To make this point clear to the inquirer use Galatians 3:2:

"This only would I learn of you, RECEIVED YE THE SPIRIT BY THE WORKS OF THE LAW, OR BY HEARING OF FAITH?"

This passage is often interpreted to mean that we receive the Holy Spirit by simply believing that we are going to receive Him. This is not at all the meaning of the passage as found in the context. The Christians in Galatia had been told by certain false teachers that came in among them, that in order to be justified it was not enough to simply believe on Jesus Christ and His finished work, but in addition to this they must keep the Mosaic law regarding circumcision. Paul in the passage before us shows them the folly of this position by appealing to their own experience. He calls to mind the fact that they had received the Holy Ghost not by keeping the Mosaic law, but simply by the hearing of faith, that is by believing God's testimony regarding Christ and His atoning work, and resting in that for pardon. The first step then, toward receiving the Holy Spirit is to turn our eyes entirely away from ourselves, and anything we ever have done or can do, and fix them upon Jesus Christ, and His atoning work on the Cross, and depend upon that finished work of Christ for our pardon and acceptance before God. {164}

2. THE ONE WHO WOULD RECEIVE THE HOLY GHOST MUST PUT AWAY ALL SIN. To make this clear to the inquirer use Acts 2:38:

"Then Peter said unto them, REPENT, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and YE SHALL RECEIVE THE GIFT OF THE HOLY GHOST."

This passage makes it clear that in order to receive the Holy Ghost we must repent. Repentance is a change of mind about Christ and a change of mind about sin. It is a change first of all from a Christ-rejecting attitude of mind, to a Christ-accepting attitude of mind. This is involved in what has been already said regarding

the first step, but there must also be a change of mind regarding sin; a change of mind from a sin-loving and sin-indulging attitude of mind to a sin-rejecting attitude of mind, that is, we must renounce all sin. One of the commonest hindrances to the receiving of the Holy Spirit is holding on to some sin. The worker should deal very faithfully at this point with the inquirer. Find out whether there is not some sin in the life that is not renounced. Find if there is not some sin in the past that has not been confessed and straightened out. Instruct the inquirer to go alone with God and ask God to search his heart, and to show him anything in his life that is displeasing to Him. If anything is thus brought to light, insist that it must be renounced. Tell the inquirer that every known sin must be given up. Dwell upon the fact that the Holy Spirit is the HOLY Spirit, and that He will not manifest Himself in His fulness in an unholy heart, that is, in a heart which holds on to sin.

3. THE ONE WHO WOULD RECEIVE THE HOLY SPIRIT MUST SURRENDER HIS WILL ABSOLUTELY TO THE WILL OF GOD.

To show this use Acts 5:32:

"And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given TO THEM THAT OBEY HIM."

This passage shows that God gives the Holy Spirit to them that obey Him. Show that the essential thing about obedience is the attitude of the will, and that real obedience involves the absolute surrender of the will to God. Hold the inquirer to the necessity of such an absolute surrender to God. This is the point of difficulty in very many lives. Perhaps more people are kept out of the blessing {165} of the conscious receiving of the Holy Spirit by a lack of absolute surrender than by any other one thing. In many an instance the Holy Spirit is given at once in fulness as soon as one is led to an absolute surrender of the will to God. If one will not thus surrender, there is no use of trying to go further, God will accept no compromise at this point.

4. THE ONE WHO WOULD RECEIVE THE HOLY SPIRIT SHOULD ASK GOD FOR THIS DEFINITE GIFT. To show this to the inquirer, use Luke 11:13:

"If ye then, being evil, know how to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit TO THEM THAT ASK HIM?"

This tells us plainly that God gives the Holy Spirit to them that ask Him. It can be illustrated by the use of Acts 2:1-4, cf. Acts 1:14; Acts 4:31 and Acts 8:15-16.

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were ALL FILLED WITH THE HOLY GHOST, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:1-4.

(Compare Acts 1:14. "These all CONTINUED WITH ONE ACCORD IN PRAYER and supplication, with the women, and Mary the mother of Jesus, and with his brethren.")

"And WHEN THEY HAD PRAYED, the place was shaken where they were assembled together; and they were ALL FILLED WITH THE HOLY GHOST, and they spake the word of God with boldness." Acts 4:31.

"Who, when they were come down, PRAYED FOR THEM, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus)." Acts 8:15-16.

The inquirer should be led at once to definitely seek the filling with the Holy Spirit. It is well to pray with the inquirer then and there for this definite gift.

5. THE FINAL STEP IN RECEIVING THE HOLY GHOST IS SIMPLY FAITH. There are many who take all the steps mentioned thus far, and yet fail of the blessing simply because they do not believe. Mark 11:24 can be used to make this clear:

"Therefore I say unto you, what things soever ye desire, when ye pray, BELIEVE THAT YE RECEIVE THEM, and ye shall have them." {166}

The R.V. of this passage is particularly suggestive.

"All things whatsoever ye pray and ask for,

BELIEVE THAT YE HAVE RECEIVED THEM, and ye shall have them."

The inquirer should be instructed not to look to his feelings, but to the Word of God, and to believe that he has received whether he has any sensation or experience or not, simply because God has promised in His Word. In a very large proportion of cases, people receive the Holy Ghost simply by believing God's Word, and that their prayer is heard, without any feeling; and afterwards what they believe they "have received" they do actually obtain in personal experience as a conscious possession. Great help will be found in showing the inquirer how to receive by faith, in 1_John 5:14-15:

"And this is the confidence that we have in him, that, IF WE ASK ANYTHING ACCORDING TO HIS WILL, HE HEARETH US: and if we know that he hear us, whatsoever we ask, WE KNOW THAT WE HAVE THE PETITIONS THAT WE DESIRED OF HIM."

Make it very clear to the inquirer by the use of this passage that when we ask anything according to the will of God, we know that He heareth us, because the passage says so, and when we know that He heareth us, we know that we have the petitions we have asked of Him, WHETHER WE FEEL IT OR NOT.

Then show the inquirer that when we pray for the Holy Spirit we pray for something according to the will of God. The following passages make this clear:

"If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?" Luke 11:13.

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:38-39.

"And be not drunk with wine, wherein is excess, but BE FILLED WITH THE SPIRIT." Ephesians 5:18.

Then have the inquirer kneel down and definitely pray for the Holy Spirit. When he has offered this prayer, ask him if he has received what he sought.

If he is not clear about it, open your Bible to 1_John 5:14-15 and lay it before him and have him read {167} it, and then ask him if he has asked for something according to God's will, and when he says he has, ask him, "What then do you know?" and hold him to it until he says, "I know that God has heard me." Then have him read the 15th verse and ask him, "If you know that God has heard you, what further do you know?" Hold him to it until he says, "I know that I have the petition that I asked of Him." Then ask him, "What do you know you have received?" and hold him to it until, resting upon the simple naked promise of God's Word, he can say, "I know I have received the Holy Ghost." Many are waiting for certain ecstatic experiences of which they have heard others speak. In dealing with an inquirer, do not deny the reality of these experiences, for they doubtless are real in many instances, but show the inquirer that there are no such experiences described in the Bible, that the manifestations of having received the Holy Spirit mentioned in the Bible are a new joy and peace in Christ,

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." Galatians 5:22-23,

and a new and clearer knowledge of Christ,

"But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me." John 15:26,

and especially new power in service for Christ,

And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. ...

"But YE SHALL RECEIVE POWER, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:4-5,8.

"And when they had prayed, the place was shaken where they were assembled together; and they were

all filled with the Holy Ghost, and they spake the word of God with boldness. And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And WITH GREAT POWER gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."

Acts 4:31-33. {168}

Also make it clear to the inquirer that the manifestations that result from receiving the Holy Spirit are to be expected not before we believe, but after we believe, after we take by simple faith God's Word. God's way is not first experience and then faith, but first faith resting upon the naked Word of God, and then experience, "Believe THAT YE HAVE RECEIVED, and ye shall have."

XI. CHRISTIANS WHO DO NOT HAVE VICTORY IN THEIR CHRISTIAN LIFE.

There are many professed Christians, and doubtless many who are really saved people, whose lives seem to be lives of constant defeat and discouragement. In dealing with such a person seek to find out what is the cause of defeat. It will be found in one or more of the following points:

1. BECAUSE THEY HAVE NOT LEARNED TO REST ABSOLUTELY IN THE FINISHED WORK OF CHRIST FOR PARDON AND PEACE. The church is full of people who are looking to something that they themselves can do to find acceptance before God. No one can have a clear, satisfactory and victorious Christian experience who has not learned to rest entirely in the finished work of Christ for pardon. If this is found to be the cause of failure, use Isaiah 53:6, Galatians 3:13, 2_Corinthians 5:21 and similar passages, to show that our sins are pardoned not on account of anything that we have done or can do, but on the account of what Jesus Christ did when He bore our sins in His own body on the Cross.

Next show the inquirer that the pardon and peace thus purchased by the atoning blood of Christ, become ours on the simple condition of our believing on Christ. To show this, use the following passages:

"Therefore BEING JUSTIFIED BY FAITH we have peace with God through our Lord Jesus Christ." Romans 5:1.

"But to him that worketh not, but believeth on him that justifieth the ungodly, HIS FAITH IS COUNTED FOR RIGHTEOUSNESS." Romans 4:5.

"But now apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets; even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction; for all have sinned, and fall short of the glory of God; BEING JUSTIFIED FREELY BY HIS GRACE through the redemption that is in Christ Jesus: whom God set forth to be a propitiation, through faith, in his blood, to show his righteousness because of the passing over of the sins done aforetime, in the forbearance of God; for the showing, I say, of his righteousness at this present season: that he might himself be just, and THE JUSTIFIER OF HIM THAT HATH FAITH IN JESUS. (Romans 3:21-26 ASV)

"And be found in him, NOT HAVING MINE OWN RIGHTEOUSNESS, which is of the law, BUT THAT WHICH IS THROUGH THE FAITH OF CHRIST, the righteousness which is of God by faith." Philippians 3:9.

In the last passage the Revised Version brings out the thought more clearly than the Authorized.

{ "And be found in him, NOT HAVING A RIGHTEOUSNESS OF MINE OWN, even that which is of the law, BUT THAT WHICH IS THROUGH FAITH IN CHRIST, the righteousness which is from God by faith: (Philippians 3:9 ASV) }

2. BECAUSE THEY HAVE NOT SURRENDERED ABSOLUTELY TO THE WILL OF GOD. This is the cause of failure in a very large proportion of cases. If this is found to be the cause of failure in any specific case, use Acts 5:32, and Romans 6:13,19.

"Neither yield ye your members as instruments of unrighteousness unto sin; but YIELD YOURSELVES UNTO GOD, as those that are alive from the dead, and your members as instruments of righteousness unto God. ...

"I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so NOW YIELD YOUR

MEMBERS SERVANTS TO RIGHTEOUSNESS unto holiness."
Romans 6:13,19.

3. BECAUSE OF NEGLECT OF THE STUDY OF THE WORD. If this is the case, use 1_Peter 2:2, Psalm 119:11 and Ephesians 6:17:

"Thy word have I hid in mine heart, that I might not sin against thee." Psalm 119:11.

"And take the helmet of salvation, and the sword of the Spirit, which is the word of God,"
Ephesians 6:17.

4. BECAUSE OF NEGLECT OF PRAYER. Where this is the case, use 1_Thessalonians 5:17, Luke 22:40 and Isaiah 40:29-31:

"And when he was at the place, he said unto them, PRAY THAT YE ENTER NOT INTO TEMPTATION." Luke 22:40.

5. BECAUSE OF FAILURE TO CONSTANTLY CONFESS CHRIST BEFORE MEN. The one who would lead a victorious Christian life must be constantly witnessing for Christ. Make this very plain, and for this purpose use Matthew 10:32-33:

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

6. BECAUSE OF NEGLECT TO WORK FOR CHRIST. One who would lead a victorious life must be constantly at work for the Master. If the cause of failure is at this point, use Matthew 25:29: {170}

"For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Explain its meaning by the context. The evident meaning of the passage is that one who uses the talents that he has in the Master's service will get more, but the one who neglects to use the talents he has will lose even those.

7. BECAUSE THEY HAVE NOT RECEIVED THE HOLY SPIRIT.

There are very many today who are leading lives of constant failure where they might be leading lives of constant victory, simply because they do not even so much as know that it is the privilege of the individual believer to be filled with the Holy Spirit. If this is the case, use Ephesians 5:18, the last half of the verse, and Galatians

5:16,22-23:

"This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. ...

"But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law."

Then show the inquirer how to receive the Holy Spirit as explained under the former heading.

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@15 CHAPTER FIFTEEN

SOME HINTS AND SUGGESTIONS FOR PERSONAL WORK

A few general suggestions that will be helpful to the personal worker remain to be made.

I. AS A RULE, CHOOSE PERSONS TO DEAL WITH OF YOUR OWN SEX.

There are, of course, exceptions to this rule. One should always be looking to the Holy Spirit for His guidance as to whom to approach, and He may lead us to one of the opposite sex, but unless there is clear guidance in the matter, it is quite generally agreed among those who have had much experience in Christian work that, on the whole, women usually do the most satisfactory work with women, and men with men; especially is this true of the young. It is always a bad sign when a young man is always looking for women to deal with, and a young woman looking for young men to deal with. Many exceedingly unfortunate complications have arisen in actual life from young men trying to lead young women to Christ, and vice versa. Of course, an elderly, motherly woman will oftentimes do excellent work with a young man or boy, and an elderly, fatherly man will sometimes do good work with a young woman or girl.

II. AS A RULE, CHOOSE PERSONS TO DEAL WITH OF ABOUT YOUR OWN AGE.

A young man as a rule can get hold of young men better than any one else can, and a man of mature years can handle a man of his own age better than a young man, or better even than an old man. It is not wise usually for a young and inexperienced person to approach one very much older and maturer and wiser than himself, on such an important subject as this. The older person {172} naturally looks with a good deal of distrust, if not

contempt, upon those much younger than himself. There are, of course, exceptions even to this rule. Frequently a man who has gained wisdom by years, and who has the confidence of people, can do excellent work with a young man or boy. As a rule people do the best work with people of their own class, educated men with educated men, business men with business men, workingmen with workingmen, women of position with women of similar position to themselves. There are many exceptions to this. Many a servant girl has been known to lead her mistress to Christ, and many a laboring man his employer.

III. WHENEVER IT IS POSSIBLE, DEAL WITH A PERSON ALONE.

No one likes to open his heart freely to another on the most personal and sacred of all subjects, when there are others present. Many will from mere pride defend themselves in a false position when others are present, who would freely admit their error or sin or need if they were alone with you. It is far better for a single worker to deal with a single unconverted person, than for several workers to deal with an inquirer, or a single worker to deal with several inquirers. Nothing can be more unfortunate than for a number of workers to swarm around one poor individual who is trying to find the way of life. If such an individual is a person of any independence of character, he is very likely to feel that he is being hectoring and bothered, and for that very reason take an attitude of opposition. If you have several to deal with, it is better if possible to take them one by one. Workers often find that they have made no headway while talking to several at once, but by taking the individuals off by themselves they soon succeed in leading them one by one to Christ. Where two unsaved people are being dealt with at once, oftentimes each is afraid of the other, and they bolster one another up in their false position.

IV. LET YOUR RELIANCE BE WHOLLY IN THE SPIRIT OF GOD AND IN THE WORD OF GOD. HAVE NO CONFIDENCE IN YOURSELF.

One of the greatest hindrances to successful personal work is self-confidence. But while there

should be no self-confidence, there should be boldness, boldness that comes from believing in the {173} power of the Holy Ghost, and in the power of the Word of God. No matter with whom you are dealing, or how stubborn he may be, never forget that the Spirit of God and the Word of God have power to break the hardest heart. Be always looking to the Spirit to produce conviction of sin, and expect Him to do it, but let your whole dependence be in Him, and in His Word alone.

V. HAVE THE ONE WITH WHOM YOU ARE DEALING READ THE PASSAGE HIMSELF.

Do not content yourself with merely reading passages from the Bible, much less with merely quoting them. In this way the truth finds an entrance into the heart through the eye as well as through the ear. It is remarkable how much deeper an impression the Word of God oftentimes makes when it is actually seen with the eyes, than it does when it is merely heard with the ears. Sometimes it is well to have a marked Bible, with the word that you wish especially to impress marked in some striking way so that it will catch the eye, and thus the mind and heart of the reader.

VI. IT IS OFTENTIMES WELL TO USE BUT A SINGLE PASSAGE OF SCRIPTURE.

One verse of Scripture iterated and reiterated will be burned into the memory and will haunt the one with whom you are dealing long after you have left them. I have known a passage to haunt a man for weeks and finally result in his conversion. Do everything in your power to drive it home and clinch it so that the one with whom you are dealing cannot forget it, but will hear it ring in his memory long after your voice has ceased.

Dr. Ichabod Spencer tells in his "Pastoral Sketches" of how he dealt with a young man who had many difficulties. Dr. Spencer kept continually quoting the passage, "Now is the accepted time, now is the day of salvation." {2 Corinthians 6:2} The young man tried to get Dr. Spencer off onto something else, but over and over again he kept saying the words, "Now is the accepted time, now is the day of salvation." The young man returned the next day rejoicing in the Lord, and thanking

Dr. Spencer that he had "hammered" him with that text. The words kept ringing in his ears during the night, and he could not rest until he had settled the matter by accepting Christ. {174}

It is a good thing when a person can point to some definite verse in the Word of God and say, "I know on the authority of that verse that my sins are forgiven, and that I am a child of God." Indeed it is well never to let persons go until they can point you definitely to the verse in God's Word upon which they rest their hope of salvation. Be sure that they grasp it, so that if Satan comes to them when they are alone, and asks them how they know that they are saved, they can open their Bible to that verse, and put their finger upon it and defy Satan in all his wiles.

There are times, however, when a powerful effect is produced by piling up passages along some line until the mind is convinced and the heart conquered. Especially is this true in showing people their need of a Savior, and showing them Jesus as the Savior that they need.

VII. ALWAYS HOLD THE PERSON WITH WHOM YOU ARE DEALING TO THE MAIN POINT OF ACCEPTING CHRIST.

If he wishes to discuss outside questions, such as the claims of various denominations, or the mode of baptism, or theories of future punishment, or fine points about the higher criticism, or any other question than the central one of his need of a Savior, and Christ the Savior that he needs, tell him these questions are important to take up in their right place and time, but the time to settle them is after he has settled the fundamental question of accepting or rejecting Christ. Many a case has been lost by an inexperienced and foolish worker allowing himself to be involved in a discussion of some side issue which it is utter folly to discuss with an unregenerated person.

VIII. BE COURTEOUS.

Many well-meaning but indiscreet Christians by their rudeness and impertinence repel those whom they would win to Christ. It is quite possible to be at once perfectly frank and perfectly courteous. You can point out to a man his awful sin and his need of a Savior without insulting

him. Your words may be very searching, while your manner is very gentle and winning, indeed the more gentle and winning your manner is, the deeper your words will go, for they will not stir up the opposition of those with whom {175} you are dealing. Some workers approach those with whom they wish to work in such a manner that the latter at once assume the defensive, and clothe themselves with an armor that it is impossible to penetrate.

IX. AVOID UNWARRANTED FAMILIARITIES WITH THOSE WITH WHOM YOU DEAL.

I have seen many workers lay their hands upon the shoulders of those with whom they are dealing, or even put their arms around them. Now there are cases in which that is proper and wise. If a man is dealing with an old wrecked and ruined drunkard who thinks he has not a friend in the world, it may be well to place your hand upon his shoulder, or over his shoulder, but one needs to be exceedingly cautious about these matters. A man of fine sensitiveness is repelled when a stranger takes any familiarities with him. This is even more true of a lady of good breeding. I have even seen a male worker so indiscreet as to lay his hand upon a lady's shoulder. There is no place where good breeding counts for more than in personal work.

X. BE DEAD IN EARNEST.

Only the earnest man can make the unsaved man feel the truth of God's Word. It is well to let the passage we would use with others first sink deep into our own souls. I know of a very successful worker who has for a long time used the one passage, "Prepare to meet thy God," {Amos 4:12} with every one with whom she has dealt. But that passage has taken such complete possession of her own heart and mind that she uses it with tremendous effect. A few passages that have thoroughly mastered us are much better than many passages that we have mastered from some text book.

One of the great needs of the day is men and women who are thoroughly in earnest, who are completely possessed with the great fundamental truths of God's Word. The reader of this book is advised to

ponder upon his knees such of the passages suggested in it as he decides to use, until he himself feels their power. We read of Paul that he "ceased not to warn every one night and day with tears." (Acts 20:31.) Genuine earnestness will go further than any skill learned in a training class or from the study of such a book as this. {176}

XI. NEVER LOSE YOUR TEMPER WHEN TRYING TO LEAD A SOUL TO CHRIST.

How many a case has been lost by the worker losing his temper! Some persons are purposely exasperating, but even such may be won by patient perseverance and gentleness: they certainly cannot be won if you lose your temper, nothing delights them more, or gives them more comfort in their sin. The more irritating they are in their words and actions, the more impressed they will be if you return their insults with kindness. Oftentimes the one who has been the most insufferable will break down in penitence. One of the most insulting men I ever met, afterward became one of the most patient, persistent and effective of workers.

XII. NEVER HAVE A HEATED ARGUMENT WITH ONE WHOM YOU WOULD LEAD TO CHRIST.

Heated arguments always come from the flesh and not from the Spirit. (Galatians 5:20,22-23.) They arise from pride, and unwillingness to let the other person get the best of you in argument. If you care more about winning him to Christ than you do about winning your case, you will often let the other man think that he has the best of the argument, absolutely refusing to argue. If the one with whom you are talking has mistaken notions that must be removed before he can be led to Christ, show him his error quietly and pleasantly. If the error is not on an essential point, refuse to discuss it at all, and hold the person to the main question.

XIII. NEVER INTERRUPT ANY ONE ELSE WHO IS DEALING WITH A SOUL.

Too much emphasis cannot be laid upon this point. You may not think the other is doing the work in the wisest way, but if you can do any better, bide your time, and you will have the opportunity. Many an unskilled worker has had some one at the very point of decision, when some meddler, who thought

he was wiser, has broken in and upset the work. Do not even stand by one who is talking to another and listen to what he is saying. Incalculable mischief may be done in this way. The thought of the one who is being dealt with is distracted, his heart is closed up, and a case that might have been won is lost.

On the other hand, do not let others interrupt you. Of course, sometimes it is not possible to altogether prevent it, but stop the {177} interruption just as soon as possible. Just a little word plainly but courteously spoken will usually prevent it, but at any cost insist upon being left alone.

XIV. DON'T BE IN A HURRY.

One of the commonest and gravest faults in Christian work today is haste. We are too anxious for immediate results, and so we do superficial work. It is very noticeable how many of those with whom Christ dealt came out slowly; Nicodemus, Joseph, Peter, and even Paul (though the final step in his case seems very sudden) were cases in point. It was three days even after the personal appearance of Jesus to Paul on the way to Damascus, before the latter came out clearly into the light and openly confessed Christ. (Acts 22:16.) One man with whom slow but thorough work has been done, and who at last has been brought out clearly for Christ and who knows just where he stands and what to do, is better than a dozen with whom hasty work has been done, who think they have accepted Christ, when in reality they have not. It is often a wise policy to plant a truth in a man's heart and leave it to work. The seed on rocky ground springs up quickly, but withers as quickly.

XV. GET THE PERSON WITH WHOM YOU ARE DEALING ON HIS KNEES BEFORE GOD.

This rule has exceptions. Sometimes it is not possible to get the person to kneel, and sometimes it is not wise; but it is wonderful how many difficulties disappear in prayer, and how readily stubborn people yield when they are brought into the very presence of God Himself. I remember talking with a young woman in an inquiry room for about two hours, and making no apparent headway, but when at last we knelt in prayer, in less than

five minutes she was rejoicing in our Savior. Sometimes it is well to have a few words of prayer before you deal with an individual at all, but of course this is not at all wise in many cases; however, in almost every case it is wise if the person is willing to pray, to have a few words of prayer before you close. If the way of life has been made perfectly clear to the inquirer, have him also lead in prayer. There are those who object to getting an unsaved person to pray, but there is clear Bible warrant for it. Cornelius was not a saved {178} man. This is perfectly clear from Acts 11:14, nevertheless he was sincerely seeking the light, and God sent him word that his prayers had come up for a memorial before Him. Now, any one who is honestly seeking light, even though he has not as yet that knowledge of Jesus that brings salvation, is in practically the same position as Cornelius, and one of the best things to do is to get that one to pray. It is certainly right for a sinner seeking pardon through the atoning blood to pray. (Luke 18:13-14.) Some may say, "One who has no faith has no right to pray." But such a one has faith, his prayer is the first evidence of that faith. (Romans 10:13-14.)

XVI. WHENEVER YOU SEEM TO FAIL IN ANY GIVEN CASE, GO HOME AND PRAY OVER IT AND STUDY TO SEE WHY YOU FAILED. NEVER GIVE UP A CASE BECAUSE OF ONE FAILURE.

If you have been at a loss to know what Scripture to use, study this book to see the different classes we meet and how to deal with them, and find out where this person belongs and how to deal with him, and then go back if you can, and try again. In any case you will be better prepared for the next case of the same kind. The greatest success in this work comes through many apparent defeats. It will be well to frequently study these hints and suggestions, and see if your failure has come through neglect of them. But be sure to take to God in prayer the case in which you yourself have failed.

XVII. BEFORE PARTING WITH THE ONE WHO HAS ACCEPTED CHRIST, BE SURE TO GIVE HIM DEFINITE INSTRUCTIONS AS TO HOW TO SUCCEED IN THE CHRISTIAN LIFE.

These instructions will be found at the close of

Chapter Five. It is well to give these instructions in some permanent form. For this purpose two tracts have been written by the author of this book, one called "The Christian Life Card," and the other "How to Make a Success of the Christian Life." Either of these can be secured from the Bible Institute Colportage Association, Chicago.

XVIII. WHEN YOU HAVE LED ANY ONE TO CHRIST, FOLLOW HIM UP AND HELP HIM IN THE DEVELOPMENT OF HIS CHRISTIAN LIFE.

There is nothing sadder in Christian work today than the number who are led to Christ, and then neglected. Such are almost {179} certain to get on very poorly. No greater mistake could be possible. The work of following up those who are converted is as important as the work of leading them to Christ, and as a rule no one can do it so well as the person who has been used in their conversion.

All the methods of dealing in personal work, given in the foregoing chapters, will suggest texts and lines of thought for helpful sermons.