Being an Effective Bible Class Teacher



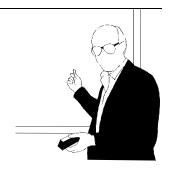
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Table of Contents

Table of Contents	1
Lesson One: A Good Teacher	2
Lesson Two: Becoming a Better Teacher	6
Lesson Three: Teaching in a Classroom Setting	9

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A Good Teacher



"My brethren, let not many of you become teachers, knowing that we will receive a stricter judgment." (James 3:1)

Introduction

- 1. One of the greatest needs in most churches is more and better teachers.
 - a. Not only on a personal level but also in the classroom.
 - b. Every Christian should, in some manner, be endeavoring to teach others (Matt. 28:20; Heb. 5:12).
 - 1) Ability + opportunity = Responsibility (2 Cor. 8:12).
 - 2) Greater opportunity should be given to those who have greater ability.
- 2. Every Christian who is not a teacher should determine to become one.
 - a. The one who is already a teacher should strive to become a better teacher.
 - b. While we can have a lot of help, primarily we must make ourselves into better teachers for **good teachers do not just "happen," they are made.**
- 3. The teacher is the key to the success of any Bible class.
 - a. Even more important than having modern facilities and aids.
 - b. There may be many extenuating circumstances but the ultimate success or failure of every class lies with the teacher.
- 4. The purpose of this study is to help more Christians to resolve to become better, more effective teachers of the word of God.

I. A Good Teacher Is a Christian

- A. By "Christian," we do not just mean someone who has been baptized.
 - 1. He who would teach should be all that the word "Christian" embodies.
 - 2. He should be a constant follower of Jesus (1 Pet. 2:21; Col. 3:17).
- B. The life of a good Bible teacher is to be wholly dedicated to serving God.
 - 1. His speech, dress, habits and entire deportment should be above reproach (1 Thess. 5:22).
 - 2. This does not mean that such a one will never do wrong but when he does he will, with genuine repentance, correct his ways (1 John 1:7).
- C. He will, if possible, attend all the assemblies of the church (Heb. 10:24-25).
 - 1. One who is not faithful himself cannot be expected to teach faithfulness to others (Rom. 2:21).
 - 2. Quite often ones example has greater impact than what he teaches in the classroom.
- D. He prays.
 - 1. He realizes the need for divine help (John 15:5; John 5:14,15).
 - 2. He makes prayer a regular part of his daily life (1 Thess. 5:17).

- E. He studies and meditates on the word of God (2 Timothy 2:15).
 - 1. He endeavors to increase his knowledge of the Bible then strives to practice the things he learns.
 - 2. If not, students, no matter what age, will detect his hypocrisy.

II. A Good Teacher Really Wants to Teach

- A. Some only teach because a class is thrust upon them.
 - 1. No one else would take it so they have to.
 - 2. To do something well, one must want to do it.
- B. A good teacher not only wants to teach but loves to teach.
 - 1. He is full of knowledge of God's will and cannot keep from sharing it with others.
 - 2. He is "on fire" with a zeal for God (Jer. 20:7-9).
 - a. If properly handled, that enthusiasm will positively affect his students.
 - b. A good teacher will instill in his students a burning desire for greater knowledge of and greater appreciation for God's truth.

III. A Good Teacher Is Able to Teach

- A. Enthusiasm alone makes for a poor teacher.
 - 1. One must have some native ability upon which to draw.
 - 2. Not everyone can teach a Bible class (1 Cor. 12:29).
 - 3. All members do not have the same function (Rom. 12:3-8).
- B. If a person really wants to teach, though, he will diligently try to increase his ability.
- C. Since teaching is basically the impartation of knowledge, a good teacher is able to convey thoughts to his students in words they can understand (2 Tim. 2:2).

IV. A Good Teacher Teaches the Truth

- A. He knows the truth.
 - 1. He has not only a general knowledge of the Bible but also a specific knowledge of what the Bible teaches on the particular subject he is attempting to teach to his class.
 - 2. One cannot know the truth without diligently studying it (2 Tim. 2:15).
- B. His emphasis in class is on the Bible not on opinion, secular teachings, etc. In reference to the Bible, he will:
 - 1. Hold it before the class.
 - 2. Exalt it as the authoritative word of God.
 - 3. Emphasize its principles not his own opinions or the traditions of men.
 - 4. Teach it without apology or compromise (1 Thess. 2:2, 4).

V. A Good Teacher Works

- A. Teaching is not an easy task. In order to be successful, one must:
 - 1. Work long and hard.
 - 2. Study diligently (1 Tim. 4:13; 2 Tim. 2:15).
- B. A good teacher will:
 - 1. Do more than go over the lesson in a workbook.
 - 2. Study all that the Bible says on the subject he is preparing to teach.

- 3. Use helps (Commentaries, concordances, word studies, dictionaries, etc.).
- 4. Study related subjects.
- 5. Look up and study the meaning of words.
- C. No teacher should ask his class to learn something he is not willing to learn.

VI. A Good Teacher Will Sacrifice

- A. If one is going to do a good job of teaching, he must sacrifice such things as time, money, recreation, etc.
- B. Consider the sacrifice of time.
 - 1. Well-prepared and well-presented lessons take time.
 - 2. A good teacher needs time not only for study but also for meditation and prayer.

VII. A Good Teacher Is Dependable

- A. Otherwise good teachers sometimes hinder their efforts by absenteeism.
 - 1. Some are habitually late.
 - 2. Some fail to get substitutes when they will be away.
 - 3. Some will agree to teach a class then be gone more than they are present.
- B. 1 Corinthians 15:58 is a must description of the good teacher.

VIII. A Good Teacher Is Able to Get Along with Others

- A. He loves others as himself and regards others before self (Phil. 2:3,4).
- B. It is very difficult to properly teach those you do not like or love.

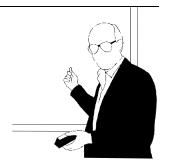
IX. A Good Teacher Is Emotionally Stable

- A. He will demand and receive the respect of all his students.
- B. To do the above he:
 - 1. Must be confident and firm, yet courteous, kind and considerate.
 - 2. Should be calm, patient, self-controlled and not soon angry.
 - 3. Ought to be happy and cheerful not pessimistic, grouchy or arrogant.
- C. No over-bearing, self-willed, quick-tempered or otherwise emotionally unstable person should be allowed to teach a class.

Conclusion

- 1. Are you a teacher? If so, are you a good one?
- 2. All of us could be better teachers and Christians if we apply this lesson to self.

Becoming a Better Teacher



"Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth." (2 Tim. 2:15)

I. Some Wrong Viewpoints about Improvement

- A. "I am good enough" or "I am so good that I cannot be improved."
 - 1. Can a person feel this way about the Christian life in general? Since teaching the Bible is a part of that life, we should be able to improve.
 - 2. All of us make mistakes. None of us are perfect teachers.
- B. "I can never do any teaching. I am not good enough."
 - 1. It is true that our talents may vary.
 - 2. Different age groups fit our abilities and open opportunities to us.
 - 3. Compare the type of people the Lord selected for His work.
 - 4. Your talent may be just different, not inferior.

II. Improvement as a Person Brings Improvement as a Teacher (Luke 2:52)

- A. By advancing in favor with God.
 - 1. Every teacher must be a consecrated Christian.
 - 2. Some reasons for such consecration:
 - a. You are not teaching secular subjects. Your subject is from heaven.
 - b. You are teaching minds and souls. You are dealing in spiritual guidance.
 - c. You teach what you are. Your life must demonstrate positive faith and obedience.
 - d. The pupil sees your inner life. If your soul is empty you have nothing to share.
 - 3. Strength comes from daily prayer, study and meditation.
 - 4. You can do all things through Christ (Phil. 4:13).
- B. By advancing in favor with men.
 - 1. A comparison. Employers expect employees to:
 - a. Have the ability to do the job.
 - b. Be honest.
 - c. Get along with people.
 - 1) The pupil. You are not only to lead and direct but also to accompany your pupil in the learning process.
 - 2) The pupil's parents (if applicable).
 - 3) Other teachers.
 - 4) The Lord.

- 2. You should love people. Loving people will cause you to be:
 - a. Tolerant and tactful.
 - b. Able to handle difficult themes and situations.
 - c. Able to not take yourself too seriously. Laugh with them. Be humble.
- C. By advancing in stature.
 - 1. This is a matter of personality—the kind of person you are and the image that you project to others.
 - 2. What is personality?
 - a. You may be irritable, impatient, argumentative, shy, conceited, aggressive, eccentric, etc.
 - b. Appearance makes a difference. Smile. Be happy.
 - c. Sincerity is a must.
 - d. Enthusiasm, spiritual passion, is needed.
- D. By Advancing in Wisdom.
 - 1. Are you mentally alert or drifting? The growing teacher is constantly reading in order to nourish his expanding mind.
 - a. Know the pupil as well as the subject. Speak his language.
 - b. Time is short so you need to be sharp. Much must be taught in about 40 minutes.
 - c. You need wisdom as well as knowledge. They are different.
 - 2. Teaching the Bible is more important than teaching in public school.
 - a. The purpose is more important.
 - b. The source of material is more important.
 - c. The responsibility is greater.

III. Some Practical Ways to Improve Yourself and Your Teaching

- A. Analyze yourself as you are and see that improvement can be made.
 - 1. What you are is God's gift to you. What you can become is your gift to Him.
 - 2. Your reward is great. By becoming an effective teacher, you have great opportunities to:
 - a. Influence people for good.
 - b. Develop the art of getting along with people.
 - c. Learn the Bible.
 - d. Become self-confident.
 - e. Get down to the "grass roots" in training individuals as Christians.
 - f. Lay up treasure in heaven (Luke 12:21).
 - g. Be a molder of character.
 - 3. If we know ourselves as teachers, we know we need improvement.
- B. Improvement can come through encouragement from without or within.
 - 1. Thinking of the importance of your work.
 - 2. Thinking of the challenge of your work—its unlimited possibilities.
 - 3. Thinking of the reward of your work—the joy when one you taught is won.
 - 4. Actual words of encouragement from others. Not flattery but in sincerity.

- C. Improvement can come through self-supervision.
 - 1. Study yourself constantly. It is a long and gradual process.
 - 2. Try to develop your own spiritual life further.
 - 3. Learn to accept criticism from yourself and others. Face facts.
 - 4. Concentrate on weak points until they are mastered. Take advantage of every opportunity.
 - 5. Make a conscious effort to try out the techniques you learn. Many will come naturally (as public speakers learn) but other things must be worked on.
- D. Improvement can come through intensified study.
 - 1. A "know-it-all" is out of place. There is much we do not know.
 - 2. The more you learn, the more you will want to learn.
 - 3. Develop good reading habits. Establish some sort of reading schedule for yourself.
- E. Improvement can come through other people.
 - 1. Learn vicariously by seeing others at work (teacher observation).
 - 2. Do not mimic someone's faults but imitate their good points.
 - 3. Ask someone in whom you have confidence to sit in on your classes. Ask for frank appraisals of your work.
- F. The greatest improvement can come through imitating Christ—The Master Teacher.
 - 1. He knew His students and their needs.
 - 2. He was master of the subject He was teaching.
 - 3. He lived in accordance with the demands He made of others.
 - 4. He was physically fit and had a keen intellect and reasoning power. He had emotion, energy and personality.
 - 5. He had aims in His work that would better the learners physically, morally, aesthetically, intellectually, vocationally and spiritually.
- G. Improvement comes from God through prayer.
 - 1. This is the source of strength and wisdom.
 - 2. It is part of the Christian's warrior armor (Eph. 6:10).

Teaching in a Classroom Setting



I. Teaching a Class in a Group Setting

- A. Make preparation. Read and study the lesson you plan to teach or the material you plan to discuss.
- B. Various approaches to instruction.
 - 1. Lecturing. The teacher presents the material without any response from the student.
 - a. The material must be both well prepared and well presented to hold attention.
 - b. This method has the advantages of preaching but the disadvantage of not allowing more than one person to exchange views.
 - 2. Audience participation.
 - a. The study is directed by one person who may, or may not, present some lecture material and then solicit comments from the class.
 - b. The class is allowed to participate as long as decency and order are maintained.
 - c. This method is widely used since it allows for a much wider range of material and views to be presented.
 - d. How to get participation (sometimes it is difficult to get).
 - 1) Know the material.
 - 2) Be enthusiastic.
 - 3) Ask specific questions that can be given a specific answer.
 - 4) Ask for comments and questions.
 - 5) Be willing to consider an opposing view and freely discuss those questions that pertain to the point of the study.
 - 6) If there are those who choose not to read or comment, try not to embarrass them.
 - 7) Respect the convictions of others.
- C. Teaching various age groups.
 - 1. Approach the study with the age group in mind.
 - a. Try to challenge the class.
 - b. Do not go so deep over their heads that they do not understand.
 - 2. Consider subjects that will be of interest to those in the class.
 - a. Certain topics are of greater interest to and have greater impact on particular age groups and not on others.
 - b. At the same time, always strive for balance—sound material on a variety of Scriptural subjects.

- 3. If it is a general audience, try to avoid always catering to one particular age group.
- D. Some methods of instruction all of which can be effective if the **teacher and students** study and cooperate together.
 - 1. **Verse by verse**. Directly out of the Bible text.
 - 2. **Topical studies**. A specific topic is studied either from an outline or study guide.
 - 3. **Outline and study series**. A lesson book or outline is followed on a particular book of the Bible.

II. Dealing with Problems and Controversy (I Cor. 14:40)

- A. Do not be afraid to say you do not know the answer to a question any student might have.
 - 1. Offer to study it further and to answer it in a subsequent class.
 - 2. Such honesty builds respect in the students.
- B. Freely discuss any controversial matter that is Scriptural and timely.
 - 1. Be careful to not let the class get out of hand.
 - 2. Offer to meet outside the class setting, if necessary, to discuss it further.
 - 3. If you need help in handling a tough situation, do not be afraid to get help or turn the matter over to a more mature or experienced Christian.
- C. If things get altogether too far out of hand, it would be wise to just end the discussion and/or close the class until order is assured.

III. Aids to Teaching

- A. The Bible. It would be wise to invest in a good study Bible and have a number of versions available to help you prepare.
- B. A good concordance. This will assist you in locating passages, words and additional material on your topic.
- C. Commentaries.
 - 1. Commentaries are not authorities and should not be used as such.
 - a. They are simply another man's views, convictions or opinions.
 - b. All commentaries are subject to error.
 - 2. **Do not** teach directly from them.
- D. Various helps as Bible dictionaries, surveys, maps, etc., can be useful in giving you background information so that your presentation will have greater depth.

IV. Some Practical Helps

- A. **Study.** You cannot teach what you do not know and you cannot lead where you will not go.
- B. Speak plainly so that all in the class can participate and hear.
- C. Be friendly. Smile. Do not get angry when your position is challenged or someone disagrees with you.
- D. Give opportunity for someone to express views as well as yourself.
- E. Maintain order. One cannot learn much in a disorderly class.